| 104-10527-10217 2022 RELEASE UNDER THE PRESIDEN | IT JOHN F. KENNEDY ASSASSINATION RECORDS ACT OF 1992   |
|---|--|
|   |  |
|   |  |
| CLASSI  | FIED MESSAGE   |
| Rainitann/ery                                   | CRBT   |
| 2303  | 2  |
| DATE 27 Sevender 1963                           | 47 New 63 72 59 z  |
| MEXTCO CITY                                     | d, 100 02 17 33 %  |
| PROJECTION                                      |  |
|   | DEFERRED   |
|   | X ROUTINE  |
| AMAGE ADDR. 41, TOWARD, FI. WA 7, SAS B.O.      |  |
|   | CONTROL DE SOS   |
| 100 MFO   |  |
| AQUATIC PERUMEN                                 |  |
| 1 PLEASE AIRMAIL INMEDIATEL                     | T TRAVELERS AND DORY SERVICE, P O BOX 8064,  |
| SOUTHWEST STATION VARIATIONS D.C.               | ., 22.70 20024, GRADER STATE FOR 500 EAST  |
|   |  |
|   | RIGHT, AND INCOMMENTAL AND SOURCE  |
| RATES 10 PERUSEN.                               |  |
| 2. POICH ABBITIONAL CUMBERT                     | STANDS STREET POS S 7-0 ENTO COLUM STREET  |
| AND 21000 PART OFFER AUTOMATIC LEGIS            | PS. PALT OF BROOK RESIDED BY MID-BY  |
|   |  |
| REGIOUR JARUARY.                                |  |
| 3. CHARGE COST COOK CERTER                      | 135-57:0-8994.   |
|   | 07 11230AGE -  |
|   |  |
|   | Clark Spain  |
| COORDINATION: (by phone) 848/806                | ance Ralon Vignina 17763 Pr  |
| Vii/Coor<br>ulli/Bude                           |  |
| ST/POR  | Herteel Peak v7907 Com   |
|   | The Rescharate x990  |
| (in draft) TED/CH                               |  |
|   | rvice request of JESAYE in UPM-1297  |
| related corresponden                            | ce (DB C se \$321)   |
|   | O.a.I.I  |
| THOUR RUSSELL                                   | A STATE OF THE STA |
| chief TSD                                       | AC/TO/OA   |
| 5   | See 125 25 25 26 20 20 20 20 20 20 20 20 20 20 20 20 20  |
| REPRODUCTION BY OTHER T                         | HAN-THE ISSUING OFFICE IS PROHIBITED.  |
|   |  |